



Schalmont Central School District  
**MEETING OF THE BOARD OF EDUCATION**  
**Monday, November 25, 2024; Middle School LGI**  
**Executive Session: 6:15 PM; Regular Session: 7:00 PM**

**AGENDA**

**Directions for dialing in to join this meeting will be posted on Monday, November 25, 2024**

Please note that this is a meeting of the Board of Education held in public, not a public Board of Education meeting. For further clarification, please contact Mrs. Brenda Leitt, Clerk of the Board and School Business Administrator.

1. **CALL TO ORDER & ROLL CALL** - The meeting was called to order at \_\_\_\_\_ PM
 

<u>Members Present</u>	<u>Others Present</u>
__Mr. Angelo Santabarbara, President	__Dr. Thomas Reardon, Superintendent of Schools
__Mr. David Lawrence, Vice President	__Mrs. Brenda Leitt, School Business Administrator
__Ms. Patricia Dowse	__Mr. Kyle Larabee, Student Representative
__Mrs. Jean Hanson	__Miss Angelina Riccio, Student Representative
__Mr. William Mau	
__Mr. Kevin Thompson	
  
2. **PLEDGE OF ALLEGIANCE**
  
3. **APPROVAL OF AGENDA** - *Recommended Motion:* "That the agenda for the November 25, 2024 meeting of the Schalmont Board of Education be approved."
 

	Moved by: _____
	Seconded by: _____
  
4. **PRIVILEGE OF THE FLOOR**  
**For the sake of continuing to conduct Board business in a timely fashion, total public comment will be limited to 30 minutes.** Welcome to this meeting of the Schalmont Board of Education. If you would like to speak during this portion of the meeting, please complete the blue form and give it to the Clerk of the Board, Mrs. Brenda Leitt, prior to the start of the meeting. Please note the following procedures: The Board of Education is obligated to follow the agenda; questions will be taken; individual Board members do not provide individual responses during Board meetings; as general procedure, three minutes are allocated per speaker.
  
5. **STUDENT REPRESENTATIVE REPORT**
  
6. **SUPERINTENDENT’S REPORT**  
 Fall Updates and Accolades- Dr. Reardon
  
7. **CONSENT AGENDA** – *Recommended Motion:* “That the consent agenda consisting of the following items be approved:”
 

	Moved by: _____
	Seconded by: _____

  - Board of Education Meeting Minutes: October 28, 2024
  - Financial Reports October 2024: Treasurer Report; HS/MS Extracurricular
  - CSE/CPSE Recommendations
  - Personnel Matters
  
8. **NEW BUSINESS**  
**Budget Calendar:** *Recommended Motion:* “That the Board of Education approve the 2025-26 budget calendar.”
 

	Moved by: _____
	Seconded by: _____

  
**First Read/Board Policies:** *Recommended Motion:* “That the Board of Education approve the first read of the following School Board policies.”
 

	Moved by: _____
	Seconded by: _____

**NEW BUSINESS (con't)**

**Tenure Recommendation:** *Recommended Motion:* “That the Board of Education approve the following tenure appointment:”

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

<u>Employee</u>	<u>Tenure Area</u>	<u>Effective</u>
Colleen Monaco	Reading	11/28/24

**PROBATION EXTENSION:** *Recommended Motion:* “WHEREAS, Morgan Tripp was appointed to a four-year probationary period as an Elementary Teacher effective September 1, 2021 which expires on August 31, 2025; and, WHEREAS, Morgan Tripp and the Superintendent of Schools have agreed to an extension of the probationary period to August 31, 2026. IT IS THEREFORE RESOLVED THAT, upon the recommendation of the Superintendent of Schools, the probationary period of Morgan Tripp is extended to August 31, 2026 and the Agreement between Morgan Tripp and the Superintendent of Schools dated November 11, 2024 extending her probationary period is hereby approved.”

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

**9. BOARD ITEMS**

**10. ADJOURNMENT** - *Recommended Motion:* “That the November 25, 2024 meeting of the Board of Education be adjourned at \_\_\_\_\_PM”

Moved by: \_\_\_\_\_  
 Seconded by: \_\_\_\_\_

-----  
**Personnel Matters**

• **Instructional Personnel Matters**

2024-25 Winter Coaching Appointments (Stipend in accordance with STA Agreement)

Paul Brosious, JV Boys Basketball, Step 8  
 Brennan Vendetti, Boys Basketball Program Assistant (shared)  
 Nicholas Muller, Varsity Wrestling Assistant, Step 2

Appointments: Middle School Advisors 2024-2025 - Stipends in accordance with STA Agreement

Cornelius Bradt, Maker Space (to replace Coding Club)

BOCES Substitute Teacher Appointments

Packet #5 – Sarah Brock, John Daniels, Shelby Doren, Abigail Gregory, Rina Ko, Sarah Mills, Dylan Murphy  
 Packet #6 – Brooke Marino, Nicholas Palazeke, Erin Sloan  
 Packet #7 – Iyal Basen, Russell Decker, Audrea Din, Carol Walker

• **Non Instructional Personnel Matters** (All hourly pay rates as per SSRPA Agreement)

<u>Appointment</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hours</u>	<u>Step</u>
Michelle Hanna	Cleaner	District Wide	11/18/24	3pm-11:30pm	1
Marybeth Smith	Monitor	Jefferson	11/26/24	11:15am-2:15pm	1

<u>Resignation</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>
Cole Gregg	Cleaner	Jefferson	11/07/24

<u>Substitute Appointments</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>	<u>Hours</u>
Vanesa McDonough	Monitor	Jefferson	12/02/24	as needed
Vanesa McDonough	Typist	Jefferson	12/02/24	as needed

<u>Substitute Resignations</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>
Michelle Hanna	Cleaner	District Wide	11/17/24

<u>Removal from Service</u>	<u>Position</u>	<u>Location</u>	<u>Effective</u>
F. Michael Kruger	Substitute Bus Attendant	Transportation	11/01/24
Ronald McLaughlin	Substitute Bus Driver	Transportation	11/01/24
Jason Nemet	Substitute Bus Driver	Transportation	11/01/24